GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department – The Andhra Pradesh Medical Subordinate Service Rules, 1979 - Amendment - Notification - Orders - Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (B2) DEPARTMENT

G.O.MS.No. 92 Dated: 04-08-2025

Read the following:

1. G.O.Ms.No.565, Medical & Health (R.I) Department, Dated:27.08.1979.
2. From the Director of Medical Education, e-file No.999888 dated:08.04.2024.

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ORDER:

The Director of Medical Education, A.P., Vijayawada in reference 2nd read above has submitted proposals to issue certain amendments to the Andhra Pradesh Medical Subordinate Service Rules, 1979 issued in G.O.Ms.No.565, Medical & Health (R.I) Department, Dated:27.08.1979 for the post of Physiotherapist under the control of Director of Medical Education.

2. Government after examination of the matter, has decided to amend the rules issued in G.O.Ms.No.565, Medical & Health (R.I) Department, Dated:27.08.1979.

3. Accordingly, the following notification shall be published in the Andhra Pradesh Gazette.

NOTIFICATION

In exercise of the powers conferred by the proviso to article 309 of the constitution of India all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Medical Subordinate Service Rules, 1979 issued in G.O.Ms.No.565, Medical & Health (R.I) Department, Dated:27.08.1979 and as subsequently amended from time to time.

AMENDMENT

In the said rules;-

1) In Rule 2, under the heading 'Appointment', in the table thereunder, in class-I**,** against category 2**,** in column (2) for the existing entries (a) and (b), the expression **"**By Direct recruitment" shall be substituted.

2) In Annexure-II (Referred to Rule 5) in the table thereunder, in class-I, against category 2, in column (2), for the entries (a) and (b) the following shall be substituted, namely:

"Must have passed Bachelor of Physiotherapy (BPT) from a recognized Institution affiliated to any University recognized by University Grants Commission".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M T KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director of Medical Education, A.P., Vijayawada
The Commissioner of Printing Stationery & Purchase, Vijayawada, (with a request to publish the notification in the A.P.Gazette and supply 100 copies to Government & 50 copies to Director of Medical Education, Vijayawada)

Copy to:

The Director of Public Health & Family Welfare, A.P., Vijayawada.
The Director of Secondary Health, A.P, Tadepalli.
The OSD to Hon'ble M (H,FW&ME).
The Law (B) Department
The PS to Spl. CS to Government, HM&FW Department.
The PS to Secretary to Government, HM&FW Department.
SF/SC (999888).

// FORWARDED:: BY ORDER //

SECTION OFFICER